



Welcome to Immanuel

Maundy Thursday

April 2nd 2026

7:00pm

Welcome to Immanuel!

Immanuel Lutheran Church and School is a Christ-centered community committed to making disciples of Jesus Christ through joyful worship, faithful teaching, and loving service—inviting all to encounter the good news of Jesus.

Visitors & Guests:

Thanks for worshiping with us today!

Please complete a green Visitor Card, found in the card rack on the back of the pews, and place it in the offering plate.

After the service, be sure to introduce yourself to the Pastor.

**We are delighted that you're here
and hope to see you again!**

On this day the Christian community gathers to share in the holy supper Christ gave the church to reveal his unfailing love for the human family.

In the actions of the Upper Room, Christ demonstrates his love by speaking his faithful word, washing feet, and giving his body and blood. From this gathering we are sent to continue these actions in daily life: to serve those in need, to offer mercy, to feed the hungry.

This first liturgy of the Three Days has no ending; it continues with the worship of Good Friday and concludes with the Resurrection of Our Lord.

Together the Three Days proclaim the mystery of our faith:
Christ has died. Christ is risen.
Christ will come again.



**We take seriously the spiritual care of those who
commune at our altar.**

At Immanuel we celebrate the Lord's Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table baptized believers who trust His words, repent of all sin, set aside any refusal to forgive and love as He forgives and loves us, and confess what is taught and believed at this altar, that they may proclaim His death until He comes.

Because of this any who are not yet instructed, or in doubt, and yet desire to receive the sacrament, are asked to speak with the pastor.

Exploring the Questions and Answers found on pg. 329 in your hymnal (*burgundy book in the pew*) may guide you in this decision. You may still come forward for a blessing, crossing your arms in front of you as you approach.

Prelude

“’Twas On That Dark, That Doleful Night”

Albert Beck

1. ’Twas on that dark, that doleful night
When pow’rs of earth and hell arose
Against the Son of God’s delight
And friends betrayed Him to His foes.
2. “Do this,” He said, “till time shall end,
In mem’ry of your dying Friend.
Meet at My table and record
The love of your departed Lord.”

from TLH 164

Chiming of the Hour

Welcome

stand

Opening Hymn When You Woke That Thursday Morning

LSB 445

stz.2 women | stz.3 choir | stz.4 men

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.
- C Amen.**
- P** Gracious is the LORD, and righteous; our God is merciful.
- C I love the LORD, because He has heard my voice and my pleas for mercy.**
- P** Because He inclined His ear to me, therefore I will call on Him as long as I live.
- C The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish.**
- P** Then I called on the name of the LORD: “O LORD, I pray, deliver my soul!”
- C Gracious is the LORD, and righteous; our God is merciful.**

Confession & Forgiveness

The sign of the cross ☩ may be made by all in remembrance of their Baptism

- P** People of God, we struggle against sin, death, and the power of the devil. We have intensified the struggle begun at Baptism to daily die with Christ and also to rise daily in Christ to live anew. In this struggle we have been reminded again that we are weak and Christ is strong. We need the forgiveness of our sins in order to live as the people God has called us to be.

A time of silence is observed.

- P** Assured of God’s love for us through our Baptism into Christ, we confess our sin against God and our neighbors, so that we enter these three days, so central to our faith, reconciled to God and to one another.

- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

- P** The Word of God is living and active. Words of forgiveness spoken in the name of Jesus do what they say. Come, receive the forgiveness won for you by the blood of Jesus.

For as high as the heavens are above the earth, so great is His steadfast love toward those who fear Him; as far as the east is from the west, so far does He remove our transgressions from us. As a father shows compassion to his children, so the LORD shows compassion to those who fear Him. By the command of our Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

- C Amen.**

Service of the Word

Salutation and Collect (Prayer) of the Day

- P** Let us pray.
- C** O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Sit



Old Testament Reading

Exodus 24:3-11

³Moses came and told the people all the words of the Lord and all the just decrees. And all the people answered with one voice and said, "All the words that the Lord has spoken we will do."
⁴And Moses wrote down all the words of the Lord. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. ⁵And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the Lord. ⁶And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. ⁷Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the Lord has spoken we will do, and we will be obedient." ⁸And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the Lord has made with you in accordance with all these words."

⁹Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, ¹⁰and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. ¹¹And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

L This is the Word of the Lord.

G Thanks be to God.

Psalmody

The Psalm is chanted responsively

Psalm 116:12-19
Antiphon:v.17

Antiphon sung by cantor

¹⁷I will offer to you the sacrifice of thanks- I giving*
and call on the name I of the LORD.



¹²What shall I render I to the LORD*
for all his bene- I fits to me?

¹³**I will lift up the cup of sal- | vation***
and call on the name | of the LORD,

¹⁴I will pay my vows I to the LORD*
in the presence of all his I people.

¹⁵**Precious in the sight | of the LORD***
is the death | of his saints.

¹⁶O LORD, I am your I servant;*
I am your servant, the son of your maidservant. You have I
loosed my bonds.

¹⁷**I will offer to you the sacrifice of thanks- | giving***
and call on the name | of the LORD.

¹⁸I will pay my vows I to the LORD*
in the presence of all his I people,

¹⁹**in the courts of the house | of the LORD,***
in your midst, O Jerusalem. | Praise the LORD!

Antiphon sung by cantor

¹⁷I will offer to you the sacrifice of thanks- I giving*
and call on the name I of the LORD.



Epistle

Hebrews 9:11–22

¹¹When Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (*not made with hands, that is, not of this creation*) ¹²he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. ¹³For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, ¹⁴how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

¹⁵Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant. ¹⁶For where a will is involved, the death of the one who made it must be established. ¹⁷For a will takes effect only at death, since it is not in force as long as the one who made it is alive. ¹⁸Therefore not even the first covenant was inaugurated without blood. ¹⁹For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, ²⁰saying, "This is the blood of the covenant that God commanded for you." ²¹And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. ²²Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

L This is the Word of the Lord.

G Thanks be to God.

Stand

Verse | John 13:1b

sung by the ILC Parish Choir

*Having loved his own who were | in the world *
he loved them | to the end.*

Holy Gospel

Matthew 26:17–30

P The Holy Gospel according to St. Matthew, the twenty-sixth chapter.

G Glory to You, O Lord.

¹⁷Now on the first day of Unleavened Bread the disciples came to Jesus, saying, "Where will you have us prepare for you to eat the Passover?" ¹⁸He said, "Go into the city to a certain man and say to him, 'The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.'" ¹⁹And the disciples did as Jesus had directed them, and they prepared the Passover.

²⁰When it was evening, he reclined at table with the twelve. ²¹And as they were eating, he said, "Truly, I say to you, one of you will betray me." ²²And they were very sorrowful and began to say to him one after another, "Is it I, Lord?" ²³He answered, "He who has dipped his hand in the dish with me will betray me. ²⁴The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born." ²⁵Judas, who would betray him, answered, "Is it I, Rabbi?" He said to him, "You have said so."

²⁶Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body." ²⁷And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you, ²⁸for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

³⁰And when they had sung a hymn, they went out to the Mount of Olives.

P This is the Gospel of the Lord.

G Praise to You, O Christ.



Sanctus (Holy, Holy, Holy)

LSB 961

Ho-ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 heav'n and earth are full of Your glo - ry. Ho - san - na in the
 high - est. Bless - ed, bless - ed, bless - ed is He who comes in the
 name of the Lord. Ho - san - na in the high - est.

Text: Traditional. In International Consultation on English Texts, alt.
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Lord's Prayer

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** **Our Father who art in heaven, hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory forever and ever. Amen.**

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \mp body, which is given for you. This do in remembrance of Me."
 In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \mp blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini (The Peace of the Lord)

- P** The peace of the Lord be with you always.
- C** Amen.

Agnus Dei (Lamb of God)

LSB 963

Lamb of God, You take a-way the sin of the
 world; have mer - cy on us. Lamb of God, You
 take a-way the sin of the world; have mer - cy on us.
 Lamb of God, You take a-way the sin of the world;
 grant us Your peace, grant us Your peace.

Text: Traditional. In International Consultation on English Texts, alt.
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Sit Communion

*Gluten-free options are available:
 please indicate to the pastor
 if you need one of these.*

*Alcohol free juice options are available
 in the center of each of the
 individual cup communion trays.*

Communion Hymn

I come, O Savior, to Thy table

LSB 618

Communion Hymn

The Death of Jesus Christ, Our Lord

LSB 634



Stripping of the Altar

The communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn worship of Good Friday.

Psalm 22

- Ⓛ My God, My God, why have You forsaken Me?
Why are You so far from saving Me, from the words of My groaning?
O My God, I cry by day, but You do not answer, and by night, but I find no rest.

Hymn of the Day Chief of Sinners Though I Be LSB 611 STZ. 1

- Ⓛ Yet You are holy, enthroned on the praises of Israel.
In You our fathers trusted; they trusted, and You delivered them.
To You they cried and were rescued;
in You they trusted and were not put to shame.

Hymn of the Day Chief of Sinners Though I Be LSB 611 STZ. 2

- Ⓛ But I am a worm and not a man, scorned by mankind and despised by the people.
All who see Me mock Me; they make mouths at Me; they wag their heads;
“He trusts in the LORD; let Him deliver Him;
let Him rescue Him, for He delights in Him!”
Yet You are He who took Me from the womb;
You made me trust You at My mother’s breasts.
On You was I cast from My birth,
and from My mother’s womb You have been My God.

Hymn of the Day Chief of Sinners Though I Be LSB 611 STZ. 3

- Ⓛ Be not far from Me, for trouble is near, and there is none to help.
Many bulls encompass Me; strong bulls of Bashan surround Me;
they open wide their mouths at Me, like a ravening and roaring lion.
I am poured out like water, and all My bones are out of joint;
My heart is like wax; it is melted within My breast;
My strength is dried up like a potsherd, and My tongue sticks to My jaws;
You lay Me in the dust of death.
For dogs encompass Me; a company of evildoers encircles Me;
they have pierced My hands and feet—
I can count all My bones—
they stare and gloat over Me; they divide My garments among them,
and for My clothing they cast lots.

Hymn of the Day Chief of Sinners Though I Be LSB 611 STZ. 4

- Ⓛ But You, O LORD, do not be far off!
O You My help, come quickly to My aid!
Deliver My soul from the sword, My precious life from the power of the dog!
Save Me from the mouth of the lion!
You have rescued Me from the horns of the wild oxen!
I will tell of Your name to My brothers;
in the midst of the congregation I will praise You:
You who fear the LORD, praise Him! All you offspring of Jacob, glorify Him,
and stand in awe of Him, all you offspring of Israel!
For He has not despised or abhorred the affliction of the afflicted,
and He has not hidden His face from Him,
but has heard, when He cried to Him.

Hymn of the Day Chief of Sinners Though I Be LSB 611 STZ. 5

- Ⓛ From You comes My praise in the great congregation;
My vows I will perform before those who fear Him.
The afflicted shall eat and be satisfied;
those who seek Him shall praise the LORD!
May your hearts live forever!
All the ends of the earth shall remember and turn to the LORD,
and all the families of the nations shall worship before You.
For kingship belongs to the LORD, and He rules over the nations.
All the prosperous of the earth eat and worship;
before Him shall bow all who go down to the dust,
even the one who could not keep himself alive.
Posterity shall serve Him; it shall be told of the Lord to the coming generation;
they shall come and proclaim His righteousness to a people yet unborn,
that He has done it.

**All leave the church in silence.
We continue tomorrow with
Good Friday services at 12pm & 7pm**

Acknowledgments:
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We thank those who serve tonight in worship:

Presiding Minister & Preacher: Pastor Ryan

Assisting Minister: Dennis Ruopp

Acolyte: Sean Igoe

Communion Assistant: Jeri Surovy

Organist/Minister of Music: Oyeniran Oyedeji

Cantor: T.J. Keller

Reader: Loretta Fox & Dennis Ruopp

Usher: Jim Heimbuecher

Altar Guild: Michelle Igoe & Linda Thunhorst



EASTER

CELEBRATE THE RESURRECTION

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