

# Let's Make a Joyful Noise 2025-26

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NATIONAL LUTHERAN  
SCHOOLS WEEK

## Welcome to Immanuel

February 1<sup>st</sup> 2026

4<sup>th</sup> Sunday After Epiphany

9:00am



## Welcome to Immanuel!

Immanuel Lutheran Church and School is a Christ-centered community committed to making disciples of Jesus Christ through joyful worship, faithful teaching, and loving service—inviting all to encounter the good news of Jesus.

Things at our worship service may look and sound different than what you see in your everyday life. We believe that the primary movement of worship is from **God to us**. God comes to us in His Word and we respond back to Him, using His own words that we have been given in scripture. When we gather around His Word, He serves us with His forgiveness. Through this activity God renews and strengthens our faith, love, and mercy.

You will see that there is a lot of interaction in the service, from singing to speaking responsively. God's Word is always at the center of it. We have referenced Scripture verses, attached throughout portions of the *"liturgy"* (the words we hear spoken to us and the words we speak back).

These forms of liturgy echo all the way back to the early church in the 4th Century (300s AD) and even further back within the Jewish religious practices at the temple.

We have also included sections that will explain why and what we do in this service. We hope this may help you better understand how we worship at Immanuel Lutheran Church.

### **Notes for your time in worship...**

We are glad that you have chosen to be in the Lord's house today and pray that God will bless you in this time of worship.

The words, *"Stand,"* and *"Sit,"* are for those who are able.

If you are a guest, we ask that you please complete a green Visitor Card, found in the card rack on the back of the pews, and place it in the offering plate.

**We are delighted that you're here  
and hope to see you again!**

### **This week we pray for:**

Immanuel Lutheran School  
Celebrating another Joyful National  
Lutheran Schools Week!

Family & Friends of  
Lisa Parks on her passing

Diane Wardenburg

Reagan

*Rejoice always, pray continually,  
give thanks in all circumstances;  
for this is God's will for you in Christ Jesus  
1 Thessalonians 5:1 6-18*

### **This week at Immanuel:**

Wednesday Feb. 4<sup>th</sup>

6am Men's Mornings @Elmer's  
8:30am ILS Chapel ALL Are Welcome!  
9am Immanuel Quilting Group

Thursday Feb. 5<sup>th</sup>

1pm TABS Bible Study  
6:30pm Campus Constructors  
6:30pm Handbell Choir Rehearsal  
7:30pm Parish Choir Rehearsal

Friday Feb. 6<sup>th</sup>

3pm Girl Scouts  
6:30pm Youth Group Game Night

Sunday Feb. 8<sup>th</sup>

9am Worship  
10:30am Sunday School  
10:30am Adult Bible Study  
4pm Confirmation

Monday Feb. 9<sup>th</sup>

11:30am Senior Luncheon

### **We thank those who serve today in worship:**

*Presiding Minister & Preacher:* Pastor Ryan

*Acolyte:* Sean Igoe

*Organist/Minister of Music:* Oyeniran Oyedeji

*Reader:* Vickie Baker

*Cantor:* Meg Bond

*Ushers:* Tom & Nancy Schulz, Andy Ruopp,  
and Lori Hancock

*Greeters:* ILS Faculty & Staff

*Altar Guild:* Claire Roehl & Marie Dettling

*Audio & Visual:* (a) Ted Booth | (v) Zach Booth

### **We thank those who serve today through the ministry of music:**

*Guitar:*

Isaac Moraes / grade 7

*Cajon:*

Simon Bacher / grade 8

*Violins:*

Meg & Alex Bond

Immanuel Day School Choir

Immanuel Handbell Choir

### **Altar Flowers today are given:**

By Carol Sanger, In Memory of her Parents  
Ruth & Paul Brenner

### **From Your AudioVisual Team...**

Our worship today will be livestreamed for those members and friends that are unable to join us in person. By entering the Sanctuary, you give permission to Immanuel Lutheran Church and School to film or photograph you, and any minor children under the age of 18, and use your likeness on our social media channels and website.

If you would like to limit your time on camera please sit towards the back of the Sanctuary or off to either side.

Prelude  
Chiming of the Hour  
Welcome  
Choral Introit

“Listen, God Is Calling”

Setting by Kevin Hildebrand

“Awake, My Heart”  
ILC Parish Choir

Jane M. Marshall

Divine Service Setting I LSB 151

Opening Hymn

Blessed Jesus, at Your Word

LSB 904

Stand  
Ivocation

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.  
**C** Amen.

Confession & Absolution (Forgiveness)

The sign of the cross ☩ may be made by all  
in remembrance of their Baptism.

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God’s Word and for self-examination.

- P** Let us then confess our sins to God our Father.  
**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.  
**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.  
**C** Amen.

Invocation:

We invoke or call upon the name of the Trinity and remember that we are God’s baptized people. Gathered in His name, we are sure of His presence and His blessing.

Confession & Absolution

(Forgiveness):

God is holy and we are not. But He calls for us to approach, confess our sins that He may remove our sinful stains. In the words of forgiveness, God forgives us for Christ’s sake. We have been set free from the burden of sin. This is a sure and certain promise.

Service of the Word

Kyrie (Lord, Have Mercy)

LSB 204

**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Kyrie:

Kyrie elesion is a Greek phrase meaning Lord have mercy. We have already received the mercy of God for forgiveness in the Absolution. Now we ask His mercy for all other things we need.

Hymn of Praise

Gloria in Excelsis (Glory to God in the Highest)

LSB 204

**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.  
Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;  
We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,  
Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. “A - men!” our glad re - ply.

Gloria:

God’s mercies overflow from His presence, His forgiveness, and His continued mercy in our lives. We now praise Him as the one who can deliver those blessings. We join the angels as they praised Him at His birth in singing the Gloria.

Salutation and Collect (Prayer) of the Day

LSB 156

- P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

**C** Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Sit

Day School Anthem

“Listen, God Is Calling”

Howard Olson/Austin C. Lovelace

Immanuel Lutheran School Students

Old Testament Reading

Micah 6:1–8

<sup>1</sup>Hear what the LORD says:  
Arise, plead your case before the mountains,  
and let the hills hear your voice.  
<sup>2</sup>Hear, you mountains, the indictment of the LORD,  
and you enduring foundations of the earth,  
for the LORD has an indictment against his people,  
and he will contend with Israel.  
<sup>3</sup>“O my people, what have I done to you?  
How have I wearied you? Answer me!  
<sup>4</sup>For I brought you up from the land of Egypt  
and redeemed you from the house of slavery,  
and I sent before you Moses,  
Aaron, and Miriam.  
<sup>5</sup>O my people, remember what Balak king  
of Moab devised,  
and what Balaam the son of Beor  
answered him,  
and what happened from Shittim to Gilgal,  
that you may know the saving acts of the LORD.”

<sup>6</sup>“With what shall I come before the LORD,  
and bow myself before God on high?  
Shall I come before him with burnt offerings,  
with calves a year old?  
<sup>7</sup>Will the LORD be pleased with thousands  
of rams,  
with ten thousands of rivers of oil?  
Shall I give my firstborn for my transgression,  
the fruit of my body for the sin of my soul?”  
<sup>8</sup>He has told you, O man, what is good;  
and what does the LORD require of you  
but to do justice, and to love kindness,  
and to walk humbly with your God?  
**L** This is the Word of the Lord.  
**C** Thanks be to God.

Psalmody

Psalm 15; antiphon (verse): Psalm 16:1

The Psalmody is chanted responsively and the Gloria Patri (Glory be) in unison

Antiphon sung by cantor

<sup>1</sup>Preserve me, I O God, \*  
for in you I take I refuge.



<sup>1</sup>O LORD, who shall sojourn I in your tent? \*  
Who shall dwell on your I holy hill?

<sup>2</sup>**He who walks blamelessly and does | what is right\*  
and speaks truth | in his heart;**

<sup>3</sup>who does not slander with his tongue and does no evil to his I neighbor,\*  
nor takes up a reproach a- I gainst his friend;

<sup>4</sup>**in whose eyes a vile person is despised, but who honors  
those who | fear the LORD;\*  
who swears to his own hurt and | does not change;**

<sup>5</sup>who does not put out his money at interest and does not take a bribe against the I innocent.\*  
He who does these things shall nev- I er be moved.

**Glory be to the Father and | to the Son \*  
and to the Holy | Spirit;  
as it was in the be- | ginning, \*  
is now, and will be forever. | Amen.**

Antiphon sung by cantor

<sup>1</sup>Preserve me, I O God, \*  
for in you I take I refuge.

**Psalms:**

The Psalms are the songbook of the Hebrew people. We often will speak the Psalm responsively or chant them as the Hebrew people would in worship.

**Readings from  
the Bible:**

Since Jesus’ time, worship at both the temple and synagogue included reading from God’s Word.

The early Christians have continued this practice by also adding two readings from the New Testament; the Epistle (*Letter*) and the Gospel (*from the four Gospels*).

**Epistle**

1 Corinthians 1:18–31

<sup>18</sup>The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. <sup>22</sup>For Jews demand signs and Greeks seek wisdom, <sup>23</sup>but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, <sup>24</sup>but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

<sup>26</sup>For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. <sup>27</sup>But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup>God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, <sup>29</sup>so that no human being might boast in the presence of God. <sup>30</sup>He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. <sup>31</sup>Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

- L** This is the Word of the Lord.
- C** Thanks be to God.

Stand

**Alleluia and Verse**

LSB 156



**Holy Gospel**

Matthew 5:1–12

- P** The Holy Gospel according to St. Matthew, the fifth chapter.
- C** Glory to You, O Lord.

<sup>1</sup>Seeing the crowds, [*Jesus*] went up on the mountain, and when he sat down, his disciples came to him.

- <sup>2</sup>And he opened his mouth and taught them, saying:
- <sup>3</sup>“Blessed are the poor in spirit, for theirs is the kingdom of heaven.
- <sup>4</sup>“Blessed are those who mourn, for they shall be comforted.
- <sup>5</sup>“Blessed are the meek, for they shall inherit the earth.
- <sup>6</sup>“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.
- <sup>7</sup>“Blessed are the merciful, for they shall receive mercy.
- <sup>8</sup>“Blessed are the pure in heart, for they shall see God.
- <sup>9</sup>“Blessed are the peacemakers, for they shall be called sons of God.
- <sup>10</sup>“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.
- <sup>11</sup>“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup>Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

- P** This is the Gospel of the Lord.
- C** Praise to You, O Christ.

**Apostles' Creed:**

This is a summary statement of faith taken directly from the teachings of scripture. It gives a large overview of the Christian faith.

It is called The Apostles' Creed because it reflects their teachings to the faithful.

**Offering:**

In response to hearing the gospel and receiving God's grace and mercy, we give our offerings to the Lord.

If you are a guest or visitor this day, please know that there is no expectation for you to give.

These gifts help provide further growth in ministries here at Immanuel and for the care of those in need.



**Apostles' Creed**

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life  $\dagger$  everlasting. Amen.

Sit

**Hymn of the Day**

Son of God, Eternal Savior  
stz. 2 women | stz. 3 men  
with accompaniment from the ILC Handbell Choir

**Sermon**



"Offertory"  
John Ness Beck

ILC Parish Choir

Stand

**Offertory**

What shall I ren-der to the Lord for all His ben-e-fits to me? I will of-fer the sac-ri-fice of thanks-giv-ing and will call on the name of the Lord. I will take the cup of sal-va-tion and will call on the name of the Lord. I will pay my vows to the Lord now in the pres-ence of all His peo-ple, in the courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

**Prayers of the Church**

**P** Lord, in Your mercy,  
**C** hear our prayer.

**Lord's Prayer**

**P** Lord, remember us in Your kingdom and teach us to pray:  
**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

**Prayers:**

Specific petitions and thanksgivings are given here.

We pray because through the word we know God is eager to hear and come to our help in accordance with His good and gracious will.

The pastor concludes each petition with "Lord, in Your mercy," and the congregation responds, "hear our prayer."

The Prayer of the Day collects the themes of the readings into one prayer.

**Lord's Prayer:**

Jesus commands us say these words when we pray.

It is taken from Matthew 6:6-13 and Luke 11:2-4.

We typically add a doxological (*praise*) ending to the Lord's Prayer, a practice from the early Christian church.

## **Blessing:**

After all that God  
has done for us  
during the service  
we give Him our  
thanks.

Then once again  
God serves us  
through His final  
blessing before we  
depart.

## **Closing Prayer**

**P** Let us pray.

Almighty God, grant to Your Church Your Holy Spirit and the wisdom that comes down from above, that Your Word may not be bound but have free course and be preached to the joy and edifying of Christ's holy people, that in steadfast faith we may serve You and, in confession of Your name, abide unto the end; through Jesus Christ, our Lord.

**C** Amen.

## **Benediction**

LSB 166

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

## **Closing Hymn**

Lord, Whose Love Through Humble Service

LSB 848

## **Postlude**

*"Postlude on 'In Babilone'"*

*Gordon Young*

### Acknowledgments:

Divine Service, Setting One from Lutheran Service Book

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# **IMMANUEL LUTHERAN**

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