

He is not here, for he has risen, as he said.

Matthew 28:6

Welcome to Immanuel

Easter Sunday

**April 9th 2023
9:00am**

Notes for your time in worship...

We are glad that you have chosen to be in the Lord’s house today and pray that God will bless you in this time of worship. The words, “Stand,” and “Sit,” are for those who are able. If you are a guest, we ask that you please complete a Welcome Card, found in the card rack on the back of the pews, and place it in the offering plate.

We are delighted that you’re here and hope to see you again!

Preparing for the Lord’s Supper

All who receive the Lord’s Supper at this church—members and guests alike—are encouraged to use the following questions as a guide to self-examination in preparation for Communion:

- † “Am I a baptized child of the Heavenly Father?”
Acts 2:38-39. Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to Himself.”
- † “Have I confessed and repented of my sins?”
Matthew 3:2. “Repent, for the kingdom of heaven is at hand.”
- † “Do I trust that Jesus Christ alone is my Savior from sin?”
1 John 1:7. But if we walk in the light, as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin.
- † “Do I believe that in this Blessed Sacrament (Holy Communion) I am receiving the actual body and blood of Christ, under the bread and wine, for the forgiveness of my sins?”
Matthew 26:26-28. Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is My body.” And He took a cup, and when He had given thanks He gave it to them, saying, “Drink of it, all of you, for this is My blood of the covenant, which is poured out for many for the forgiveness of sins.”
- † “Do I intend, with the Lord’s help, to amend my sinful life?”
Galatians 5:22-25. But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also keep in step with the Spirit.

If, in good conscience, you are unable to affirm the above questions, we invite you to come forward for a blessing. Simply cross your arms in front of you and the pastor or elder will offer a blessing to you. We are glad you are worshiping with us today!

Preparation for Worship

Our worship begins with the prelude. The prelude invites us to prepare our hearts and minds for worship. We invite you to separate yourselves from the clutter of everyday life and focus on God through prayerful meditation.

What does this look like?

- Close your eyes and take some deep breaths.
- Meditate upon the scripture lessons for today, listed in the bulletin.
- Read the “Before worship” prayer located in the front of the hymnal.
- Silence your phone and silence your mind.

Once the prelude begins, usually five minutes before the service, please refrain from loud conversation. The sanctuary, where the pews are, is a place of worship. While you are encouraged to welcome your brothers and sisters in Christ, we ask that you speak softly so as not to interrupt those who are taking this time to focus on God through the music presented.

From Our LiveStream Team...

Our worship today will be livestreamed for those members and friends that are unable to join us in person. By entering the Sanctuary, you give permission to Immanuel Lutheran Church and School to film or photograph you, and any minor children under the age of 18, and use your likeness on our social media channels and website.

If you would like to limit your time on camera please sit towards the back of the Sanctuary or off to either side. If you have any concerns, please speak with one of the ushers or elders before or after service today.

We are looking for volunteers. Are you interested in learning how to become part of the AV team? Contact the church office to let us know.

Those serving in worship today

<i>Presiding Minister & Preacher:</i> Pastor Doka	<i>Organist/ Music Director:</i> Oyeniran Oyedeji	<i>Altar Guild:</i> Claire Roehl and Deb Lahr
<i>Assisting Minister</i> Bruce Grogan Dennis Ruopp	<i>Cantor:</i> Julie Yapoujian	<i>Audio & Visual:</i> (a) Joel Wardenburg (v) Shane Lindley
<i>Communion Assistant:</i> Deb Hollrah Adele Tarlton Mark Walter	<i>Reader:</i> Dennis Ruopp	
<i>Acolyte:</i> Alex Bond Cameron Myruski	<i>Ushers:</i> Greg Tausch, Chris Voigts, Renate Roehl and Stephanie Schultz	
	<i>Greeter:</i> Diane Wardenburg	

ILC Brass Sextet

<i>Trumpets:</i> Jesse Clemens & Mason Layda	<i>Trombone:</i> Antonia LoConte	<i>Timpani:</i> Caleb Harris
<i>French Horn:</i> Marjorie Callaghan	<i>Tuba:</i> Bob Scillitoe	

Easter flowers beautifying our sanctuary are given ...		
Joel Purdie		His Family
All our Loved Ones		The Purdie Family
John and all my Loved Ones		Jan Smith
Albert W & Ruth F Schmidt		The Hollrah & Wardenburg Families
Elfriede & Bill Haitsch		Geoff & Margaret Lagas
All our Loved Ones		Tom & Nancy Schulz
Charles & Wanda Walters		Albert Walters
Henry Voigts		His Family
All our Loved Ones		Sylvia Person
Milton & Mildred Boyce		Alan & Carol Boyce
Richard Weniger		
George & Karin Weniger		
Fred & Anita Ruopp	Cindy Palanzo	Loretta Fox
Walter	and	
Bob Williams/ Ruopp	All my Loved Ones	
Our Families		The Thunhorsts
Our Parents & Grandparents		Sam & Jeri Surovy
Jan Bieser		Sammy Surovy
Loved Ones		Gene & Sylvia Finger
Al & Sylvia Heckler	Jack O'Hara, Mary	Lois Weiss
Bill Weiss	McGovern and Joan Ginty	
Barbara & Jim	Carl & Gertrude Schulz	Bill & Cathy Hunt
Haitsch	Al and Izora Haitsch	
Ann & W.P. Hunt		
Thanks, Caleb & Ciara Professional Testing		Joel & Diane Wardenburg

Thank you to those who donated Easter plants for this weekend’s worship. Donated plants may be taken after Easter Sunday’s service

From Immanuel to you
Blessed Easter!
 to you and your crew



Prelude	<i>“An Easter Celebration”</i> <i>Organ, Brass, and Timpani</i>	<i>Joel Raney</i>
Chiming of the Hour		
Pastoral Welcome		
Choral Introit	<i>“Hope Is Alive”</i> <i>ILC Adult Choir</i>	<i>David Lantz III</i>

✠ **Invocation** ✠

The sign of the cross may be made by all in remembrance of their Baptism.

Stand

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C Amen.**
- P** Alleluia! Christ is risen!
- C He is risen indeed! Alleluia!**
- P** He died for our sins,
- C according to the Scriptures.**
- P** He was buried in the tomb,
- C according to the definite plan of God.**
- P** He rose from the dead
- C and appeared to many.**
- P** Alleluia! Christ is risen!
- C He is risen indeed! Alleluia!**

✠ **Easter Proclamation** ✠

- P** Sound the trumpet of salvation! For God our Father has accepted the sacrifice of Jesus Christ as a righteous and worthy offering for the sins of the whole world. He has not abandoned Him to the grave but has raised Him up as the firstfruits of the dead. Celebrate the great Easter hope, all saints of the Lord, and rejoice all who belong to Him, for Christ has conquered death for us all. Because He lives, you also shall live, for He will raise up our lowly bodies to be like His glorious body! Therefore, rejoice with the whole Church of God throughout the ages and proclaim the ancient Easter greeting:
- P** Christ is risen!
- C He is risen indeed! Alleluia!**

✠ Confession & Forgiveness ✠

- P** On the cross Jesus said, "It is finished," and on Easter our Father in heaven acknowledged the sacrifice complete by raising our Savior from death. Forgiveness is available to all who call out to God in Jesus' name. Let us therefore confess our sins.

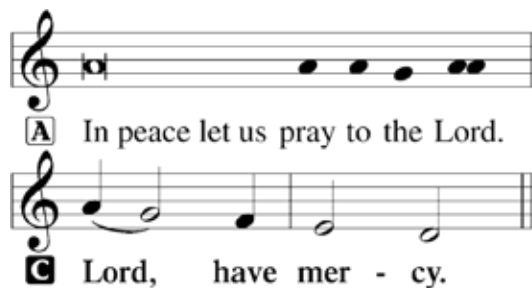
Silence for reflection on God's Word and for self-examination.

- P** Heavenly Father,
C we confess that we have not walked in newness of life. We have failed to love You with all that we are and have, and we have not always remembered the new life You bestowed on us in Baptism.
P Lord Jesus,
C we confess that we have not always sought the things that are above. We have failed to love our neighbors with our thoughts, words, and deeds.
P O Holy Spirit,
C we have not always relied on Your power to amend our sinful lives. Create in us clean hearts and renew a right spirit within us, for we call out to You in Jesus' name.
P Christ has paid for all our sins. The sacrifices of God are a broken spirit; a broken and contrite heart, O God, You will not despise. As a called and ordained servant of Christ I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

✠ Service of the Word ✠

Kyrie (Lord, Have Mercy)

LSB 168



This Is the Feast

LSB 171

A This is the feast of vic-to-ry for our God. Al-le - lu - ia.

C Wor - thy is Christ, the Lamb who was slain,
whose blood set us free to be peo-ple of God.
Pow - er and rich - es and wis - dom and strength and
hon - or and bless-ing and glo - ry are His.
This is the feast of vic-to-ry for our God. Al - le -
lu - ia. Sing with all the peo - ple of
God, and join in the hymn of all cre - a - tion:
Bless - ing and hon - or and glo - ry and might be to
God and the Lamb for - ev - er. A - men.

This is the feast of vic - to-ry for our God,
for the Lamb who was slain has be - gun His reign.
Al - le - lu - ia, al - le - lu - ia.

Salutation and Collect (Prayer) of the Day

LSB 172

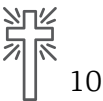
A The Lord be with you.

C And al - so with you.

- A** Let us pray together.
- C** Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Sit



Old Testament Reading

Jeremiah 31:1–6

¹“At that time, declares the LORD, I will be the God of all the clans of Israel, and they shall be my people.”
²Thus says the LORD:
“The people who survived the sword
found grace in the wilderness;
when Israel sought for rest,
³the LORD appeared to him from far away.
I have loved you with an everlasting love;
therefore I have continued my faithfulness to you.
⁴Again I will build you, and you shall be built,
O virgin Israel!
Again you shall adorn yourself with tambourines
and shall go forth in the dance of the merry-makers.
⁵Again you shall plant vineyards
on the mountains of Samaria;
the planters shall plant
and shall enjoy the fruit.
⁶For there shall be a day when watchmen will call
in the hill country of Ephraim:
‘Arise, and let us go up to Zion,
to the LORD our God.’”

L This is the Word of the Lord.
C Thanks be to God.

Gradual *chanted by the cantor* *adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6*
*He has risen | from the dead.**
God the Father has crowned Him with glory and | honor.
*He has given Him dominion over the works | of His hands; **
He has put all things under | His feet.

Second Reading

Acts 10:34–43

³⁴Peter opened his mouth and said: “Truly I understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), ³⁷you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, ⁴⁰but God raised him on the third day and made him to appear, ⁴¹not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. ⁴²And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. ⁴³To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name.”
L This is the Word of the Lord.
C Thanks be to God.

Choral Anthem

“To the Lamb on the Throne”
ILC Adult Choir
Dan Forrest

Stand
Congregation Sings stz. 4

4. Then let us a - dore and give Him His right, all
glo - ry and pow'r, all wis - dom and might; all
hon - or and bless - ing with an - gels a - bove, and
thanks nev - er ceas - ing and in - fi - nite love.

Alleluia and Verse

LSB 173

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel

Matthew 28:1–10

The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

Glo - ry to You, O Lord.

¹Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb. ²And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it. ³His appearance was like lightning, and his clothing white as snow. ⁴And for fear of him the guards trembled and became like dead men. ⁵But the angel said to the women, “Do not be afraid, for I know that you seek Jesus who was crucified. ⁶He is not here, for he has risen, as he said. Come, see the place where he lay. ⁷Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. See, I have told you.” ⁸So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples. ⁹And behold, Jesus met them and said, “Greetings!” And they came up and took hold of his feet and worshiped him. ¹⁰Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee, and there they will see me.”

This is the Gospel of the Lord.

Praise to You, O Christ.

Sit



Children’s Message

Hymn of the Day

Let All the Vault of Heaven Resound
STZ.2 men | STZ.3 women

LSB 465

Sermon

Offertory Anthem

“To God Be the Glory”
ILC Adult Choir

arr. Mark Hayes

Nicene Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.

Prayers of the Church

- A Lord, in Your mercy,
- C hear our prayer.

Sharing of the Peace

The people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace.
(Matt. 5:22–24; Eph. 4:1–3).

✠ Service of the Sacrament ✠

Preface

- P The Lord be with you.

C And al-so with you.

- P Lift up your hearts.

C We lift them to the Lord.

- P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus (Holy, Holy, Holy)

LSB 178

C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

Lord's Prayer

- P Lord, remember us in Your kingdom and teach us to pray:
- C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

Pax Domini (The Peace of the Lord)

P The peace of the Lord be with you always.

Musical notation for the Pax Domini. It consists of a single staff with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody is simple, starting on a middle C, moving up stepwise to D, E, and F#, then down to E, D, and C. The lyrics "A - men." are written below the staff.

Agnus Dei (Lamb of God)

LSB 180

Musical notation for the Agnus Dei. It consists of five staves with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody is simple, starting on a middle C, moving up stepwise to D, E, and F#, then down to E, D, and C. The lyrics are: "Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; grant us peace, grant us peace."

Sit



Communion

Gluten-free options are available: please indicate to the pastor if you need one of these.

Communion Hymn	Alleluia! Jesus Is Risen!	LSB 474
Communion Hymn	The Day of Resurrection	LSB 478
Communion Hymn	Lift Up Your Heads, You Everlasting Doors	LSB 339

Stand after communion has finished

Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
C Amen.

Thank the Lord

LSB 181

Musical notation for the Thank the Lord. It consists of eight staves with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody is simple, starting on a middle C, moving up stepwise to D, E, and F#, then down to E, D, and C. The lyrics are: "Thank the Lord and sing His praise; tell ev-'ry-one what He has done. Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear His name. He re-calls His prom-is-es and leads His peo-ple forth in joy with shouts of thanks-giv-ing. Al-le-lu-ia, al-le-lu-ia."



Post-Communion Collect

A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Musical notation for the Post-Communion Collect. It consists of a single staff in treble clef with a key signature of one sharp (F#). The melody is simple, starting on a half note, followed by a quarter note, and ending with a half note. The lyrics "A - men." are written below the staff.

Benediction

LSB 183

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and give you peace.

Musical notation for the Benediction. It consists of a single staff in treble clef with a key signature of one sharp (F#). The melody is simple, starting on a half note, followed by a quarter note, and ending with a half note. The lyrics "A - men." are written below the staff.

Recessional Hymn of Joy “Hallelujah from ‘Messiah’” George Frideric Händel
Words included. Please feel free to sing along with the ILC Adult Choir from your pew

Postlude “Christ Is Alive! All Christians Sing” arr. Janet Linker/ Jane McFadden
ILC Handbell Choir, Brass, Timpani & Organ

Acknowledgments:

Divine Service, Setting Three from Lutheran Service Book
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Hallelujah! George Frederick Handel (1685-1759)
Revelation 19:6; 11:15; 19:16
Messiah, 1741
Allegro ♩ = 84
Piano
SOPRANO
ALTO
TENOR
BASS
Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal -
le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le -
lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! for the Lord God om - nip - o - tent
reign - eth. Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

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22

23

45
 ev - er and ev - er, and He and He shall
 ev - er, and He shall reign, and He shall reign for -
 47
 reign for - ev - er and ev - er, for-ev-er and ev-er, for-
 reign for - ev - er, and ev - er, and He shall
 ev - er, for - ev-er, for - ev-er, for - ev-er, and ev - er, for
 50
 ev - ver and ev - er,
 ev - er and ev - er, King of Kings,
 reign for-ev-er and ev - er, for-ev-er and
 ev - er,
 53
 ev - er, Hal-le-lu-jah! Hal-le - lu-jah! and Lord of Lords,
 56
 King of Kings,
 ev - er, Hal-le-lu-jah! Hal-le - lu-jah! for-ev-er and

59
 and Lord of Lords,
 ev - er, Hal-le-lu-jah! Hal-le - lu-jah! for-ev-er and
 62
 King of Kings,
 ev - er, Hal-le-lu-jah! Hal-le - lu-jah! for-ev-er and
 65
 and Lord of Lords,
 ev - er, Hal-le-lu-jah! Hal-le - lu-jah! King of Kings and Lord of
 69
 and
 Lords, and He shall reign, And He shall reign, - and He shall
 and He shall reign for - ev - er,
 and He shall reign for - ev - er and ev - er,
 72
 He shall reign for - ev - er and ev - er,
 reign and He shall reign for - ev - er and ev - er, King of
 and He shall reign for - ev - er and ev - er, King of

75
Kings for-ev - er and ev - er, and Lord of Lords, Hal-le-lu- jah! Hal-le
Kings
Kings for-ev - er and ev - er, Hal-le-lu- jah! Hal-le
78
and He shall reign for - ev - er and
lu- jah! and He shall reign for - ev - er and ev - er, King of
and He shall reign for - ev - er, for -
lu- jah!

82
Kings! and Lord of Lords! King of Kings! and Lord of Lords! And
And He shall

86
King of
He shall reign for - ev - er and ev - er, for - ev - er, and
reign for - ev - er and

89 Kings! and Lord of Lords!
ev - er, for - ev - er, and ev - er, Hal-le - lu - jah! Hal-le -

91
lu- jah! Hal-le-lu- jah! Hal-le - lu- jah! Hal - le - lu - jah!



Join us for Worship

Sunday mornings at 9:00 am

Sunday School

Sunday mornings at 10:30 am



There will be no Sunday School or Adult Bible Study Today, Easter Morning. Instead, please join us for a time of fellowship during our Easter Coffee Hour.

IMMANUEL LUTHERAN

CHURCH & SCHOOL



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Vickie Baker

Director of Music
Oyeniran Oyedele

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