



Jesus, on the night when he was betrayed, took bread... "This is my body which is for you. Do this in remembrance of me."...

also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."

1 Corinthians 11:23-25

Welcome to Immanuel

Maundy Thursday

March 28th 2024
7:00pm

Notes for your time in worship...

We are glad that you have chosen to be in the Lord's house today and pray that God will bless you in this time of worship. The words, "Stand," and "Sit," are for those who are able. If you are a guest, we ask that you please complete a Welcome Card, found in the card rack on the back of the pews, and place it in the offering plate.

We are delighted that you're here and hope to see you again!

Preparation for Worship

Our worship begins with the prelude. The prelude invites us to prepare our hearts and minds for worship. We invite you to separate yourselves from the clutter of everyday life and focus on God through prayerful meditation.

What does this look like?

- Close your eyes and take some deep breaths.
- Meditate upon the scripture lessons for today, listed in the bulletin.
- Read the "Before worship" prayer located in the front of the hymnal.
- Silence your phone and silence your mind.

Once the prelude begins, usually five minutes before the service, please refrain from loud conversation. The sanctuary, where the pews are, is a place of worship. While you are encouraged to welcome your brothers and sisters in Christ, we ask that you speak softly so as not to interrupt those who are taking this time to focus on God through the music presented.

Eternal Lights this month are given...

In Memory of Joel Purdie
by Kirsten and Family

From Our LiveStream Team...

Our worship today will be livestreamed for those members and friends that are unable to join us in person. By entering the Sanctuary, you give permission to Immanuel Lutheran Church and School to film or photograph you, and any minor children under the age of 18, and use your likeness on our social media channels and website.

If you would like to limit your time on camera please sit towards the back of the Sanctuary or off to either side. If you have any concerns, please speak with one of the ushers or elders before or after service today.

We are looking for volunteers. Are you interested in learning how to become part of the AV team? Contact the church office to let us know.

Offerings are given as a response of all God's gifts given to us.

2 Corinthians 9:7-8 states:

"Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work."

As a member of Immanuel, we are called to support the mission and ministry of ILCS. If you are a guest or visitor this day, please know that there is no expectation for you to give.

We do invite you to fill out the guest card and place it in the offering plate so that we can share with you all the ministries of Immanuel.

Preparing for the Lord's Supper

All who receive the Lord's Supper at this church—members and guests alike—are encouraged to use the following questions as a guide to self-examination in preparation for Communion:

† **"Am I a baptized child of the Heavenly Father?"**

Acts 2:38-39. Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to Himself."

† **"Have I confessed and repented of my sins?"**

Matthew 3:2. "Repent, for the kingdom of heaven is at hand."

† **"Do I trust that Jesus Christ alone is my Savior from sin?"**

1 John 1:7. But if we walk in the light, as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin.

† **"Do I believe that in this Blessed Sacrament (Holy Communion) I am receiving the actual body and blood of Christ, under the bread and wine, for the forgiveness of my sins?"**

Matthew 26:26-28. Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is My body." And He took a cup, and when He had given thanks He gave it to them, saying, "Drink of it, all of you, for this is My blood of the covenant, which is poured out for many for the forgiveness of sins."

† **"Do I intend, with the Lord's help, to amend my sinful life?"**

Galatians 5:22-25. But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also keep in step with the Spirit.

If, in good conscience, you are unable to affirm the above questions, we invite you to come forward for a blessing. Simply cross your arms in front of you and the pastor or elder will offer a blessing to you. We are glad you are worshipping with us today!

We thank those who serve today in worship:

Presiding Minister & Preacher:

Pastor Ryan

Organist/Minister of Music:

Oyeniran Oyedeji

Altar Guild:

Margaret Lagas and Lee Hieb

Assisting Minister

Bruce Grogan

Cantor:

Michael Roehl

Audio & Visual:

(a) Doug Igoe
(v) Shane Lindley

Communion Assistant:

Tim Schultz

Reader:

Dennis Ruopp

Acolyte:

Simon Bacher

Ushers:

Dean Hollrah and Tom Schulz

Prelude*“Twas on That Dark, That Doleful Night”**arr. Albert Beck***Chiming of the Hour****Welcome***stand***Opening Hymn**

Jesus, Greatest at the Table

LSB 446

✠ Confession & Forgiveness ✠*The sign of the cross may be made by all in remembrance of their Baptism*

On this day the Christian community gathers to share in the holy supper Christ gave the church to reveal his unfailing love for the human family.

In the actions of the Upper Room, Christ demonstrates his love by speaking his faithful word, washing feet, and giving his body and blood. From this gathering we are sent to continue these actions in daily life: to serve those in need, to offer mercy, to feed the hungry.

This first liturgy of the Three Days has no ending; it continues with the worship of Good Friday and concludes with the Resurrection of Our Lord.

Together the Three Days proclaim the mystery of our faith: Christ has died. Christ is risen. Christ will come again.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P I will go to the altar of God,

C to God my exceeding joy.

P Our help is in the name of the Lord,

C who made heaven and earth.

P During this Lenten season we have heard our Lord’s call to intensify our struggle against sin, death, and the devil, everything that prevents us from trusting in God and loving one another. Especially since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night on which He instituted this blessed Sacrament, it is proper that we examine ourselves since this Holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God’s wrath, and hunger and thirst for righteousness.

Since we confess that we are incapable of delivering ourselves, our Lord Jesus Christ came to fulfill God’s Law for us and deliver us by taking on Himself our sin and the punishment we deserve.

The Sacrament of Holy Communion was instituted by our Lord in order that we may receive and more confidently believe His forgiveness and be strengthened in the faith and in holy living. Therefore whoever eats this bread and drinks this cup, faithfully believing the Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

When He says, “Do this in remembrance of Me,” He means that we are truly to believe that we receive His body and blood, which was sacrificed for us on the cross and raised again to give us forgiveness and life eternal. We also are enabled to receive His command to love one another as He has loved us. As He washed His disciples’ feet, so we by our words and actions serve one another in love.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

C Amen.

✠ Service of the Word ✠

P Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P God be merciful to you and strengthen your faith.

C Amen.

P Do you believe that the forgiveness I speak is not my forgiveness but God's?

C Yes.

P Let it be done for you as you believe.

In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Salutation and Collect (Prayer) of the Day

LSB 156



P The Lord be with you.



C And al - so with you.

P Let us pray.

C O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



C A - men.



Old Testament Reading

Exodus 24:3–11

³Moses came and told the people all the words of the Lord and all the just decrees. And all the people answered with one voice and said, “All the words that the Lord has spoken we will do.” ⁴And Moses wrote down all the words of the Lord. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. ⁵And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the Lord. ⁶And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. ⁷Then he took the Book of the Covenant and read it in the hearing of the people. And they said, “All that the Lord has spoken we will do, and we will be obedient.” ⁸And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the Lord has made with you in accordance with all these words.”

⁹Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, ¹⁰and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. ¹¹And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

L This is the Word of the Lord.

C Thanks be to God.


Psalmody *The Psalm is chanted responsively and the Gloria Patri in unison* Psalm 116:12-19


¹²What shall I render | to the LORD*
for all his bene- | fits to me?

¹³**I will lift up the cup of sal- | vation*
and call on the name | of the LORD,**

¹⁴I will pay my vows | to the LORD*
in the presence of all his | people.

¹⁵**Precious in the sight | of the LORD*
is the death | of his saints.**

¹⁶O LORD, I am your | servant;*
I am your servant, the son of your maidservant. You have | loosed my bonds.

¹⁷**I will offer to you the sacrifice of thanks- | giving*
and call on the name | of the LORD.**

¹⁸I will pay my vows | to the LORD*
in the presence of all his | people,

¹⁹**in the courts of the house | of the LORD,*
in your midst, O Jerusalem. | Praise the LORD!**

**Glory be to the Father and | to the Son *
and to the Holy | Spirit;
as it was in the be- | ginning, *
is now, and will be forever. | Amen.**

Epistle

1 Corinthians 10:16–17

¹⁶The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? ¹⁷Because there is one bread, we who are many are one body, for we all partake of the one bread.

L This is the Word of the Lord.

C Thanks be to God.

Stand

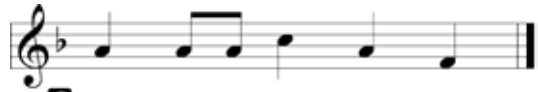


Having loved his own who were | in the world
he loved them | to the end.*

Holy Gospel

Mark 14:12–26

P The Holy Gospel according to St. Mark, the fourteenth chapter.



G Glo - ry to You, O Lord.

¹²On the first day of Unleavened Bread, when they sacrificed the Passover lamb, [Jesus'] disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" ¹³And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, ¹⁴and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?' ¹⁵And he will show you a large upper room furnished and ready; there prepare for us." ¹⁶And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

¹⁷And when it was evening, he came with the twelve. ¹⁸And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." ¹⁹They began to be sorrowful and to say to him one after another, "Is it I?" ²⁰He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. ²¹For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

²²And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." ²³And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. ²⁴And he said to them, "This is my blood of the covenant, which is poured out for many. ²⁵Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."

²⁶And when they had sung a hymn, they went out to the Mount of Olives.

P This is the Gospel of the Lord.



G Praise to You, O Christ.

Nicene Creed

G I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

Sit

Hymn of the Day

When You Woke That Thursday Morning
stz. 2, women | stz. 3, choir | stz. 4, men

Sermon

Offering

"The Blood of Jesus"
ILC Adult Choir

Lisa M. Clark/Mark Knickelbein

Prayers of the Church

- P** Lord, in Your mercy,
- C** hear our prayer.

Sharing of the Peace

The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace.

(Matt. 5:22–24; Eph. 4:1–3).

✠ Service of the Sacrament ✠

Preface

LSB 160




P The Lord be with you.



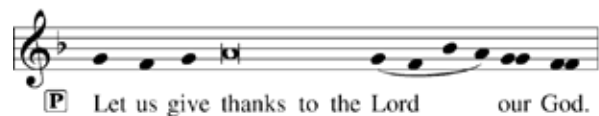
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. On this holy night, Your Son, our Lord, gives us His very body and blood, the sacrifice of Himself on the cross, and makes us participants in His gift of love and His eternal, divine life. Therefore, in wonder and awe, love and praise, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus (*Holy, Holy, Holy*)

LSB 961



Ho-ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 heav'n and earth are full of Your glo - ry. Ho - san - na in the
 high - est. Bless - ed, bless - ed, bless - ed is He who comes in the
 name of the Lord. Ho - san - na in the high - est.

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Lord's Prayer

P Hear us as we pray in His name and as He has taught us:

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini (The Peace of the Lord)

P The peace of the Lord be with you always.

C Amen.

Agnus Dei (Lamb of God)

LSB 963

Lamb of God, You take a-way the sin of the world; have mer - cy on us. Lamb of God, You take a-way the sin of the world; have mer - cy on us. Lamb of God, You take a-way the sin of the world; grant us Your peace, grant us Your peace.

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Sit



Communion

*Gluten-free options are available:
please indicate to the pastor
if you need one of these.*

*Alcohol free juice options are available
in the center of each of the
individual cup communion trays.*

Communion Anthem

*"Do You Believe in Me?" Dallas Holm, arr. David T. Clydesdale
Soloist: T. J. Keller, Tenor*

Communion Hymn

Thy Body, Given for Me, O Savior

LSB 619

Communion Hymn

Now, My Tongue, the Mystery Telling

LSB 630

Stand

Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✝ in peace.

C Amen.

Nunc Dimittis (Song of Simeon)

LSB 199

Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have pre-pared in the sight of ev - 'ry peo - ple: A light to re-veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.



Post-Communion Collect

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom, which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

✠ Stripping of the Altar ✠

The communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn worship of Good Friday.

Psalm 22

Congregation chants verses in bold



¹My God, my God, why have you for- | saken me?*

Why are you so far from saving me, from the words of my | groaning?

²*O my God, I cry by day, but you do not | answer,*
and by night, but I | find no rest.*

³**Yet you are | holy,*
enthroned on the praises of | Israel.**

⁴In you our fathers | trusted;*
they trusted, and you de- | livered them.

⁵*To you they cried and were | rescued;*
in you they trusted and were not | put to shame.*

⁶**But I am a worm and | not a man,*
scorned by mankind and despised by the | people.**

⁷All who see me | mock me;*
they make mouths at me; they | wag their heads;

⁸*“He trusts in the LORD; let him de- | liver him;*
let him rescue him, for he de- | lights in him!”*

⁹**Yet you are he who took me | from the womb;*
you made me trust you at my | mother's breasts.**

¹⁰On you was I cast | from my birth,*
and from my mother's womb you have | been my God.

¹¹*Be not far from me, for trouble | is near,*
and there is | none to help.*

¹²**Many bulls en- | compass me;*
strong bulls of Bashan sur- | round me;**

¹³they open wide their | mouths at me,*
like a ravening and roaring | lion.

¹⁴*I am poured out like water, and all my bones are | out of joint;*
my heart is like wax; it is melted with- | in my breast;*

¹⁵**my strength is dried up like a potsherd, and my tongue
sticks | to my jaws;*
you lay me in the | dust of death.**

¹⁶For dogs en- | compass me;*
a company of evildoers encircles me; they have pierced
my | hands and feet—

¹⁷*I can count | all my bones—*
they stare and gloat | over me;*

¹⁸**they divide my garments a- | mong them,*
and for my clothing they | cast lots.**

¹⁹But you, O LORD, do not be | far off!*

O you my help, come quickly | to my aid!

²⁰Deliver my soul | from the sword,*

my precious life from the power | of the dog!

²¹**Save me from the mouth of the | lion!***

You have rescued me from the horns of the wild | oxen!

²²I will tell of your name to my | brothers;*

in the midst of the congregation I will | praise you:

²³*You who fear the LORD, praise him! All you offspring of*

*Jacob, glo- | rify him,**

and stand in awe of him, all you offspring of | Israel!

²⁴**For he has not despised or abhorred the affliction of the afflicted, and**

he has not hidden his | face from him,*

but has heard, when he | cried to him.

²⁵From you comes my praise in the great congre- | gation;*

my vows I will perform before those who | fear him.

²⁶*The afflicted shall eat and be satisfied;*

*those who seek him shall | praise the LORD!**

May your hearts live for- | ever!

²⁷**All the ends of the earth shall remember and turn | to the LORD,***

and all the families of the nations shall worship be- | fore you.

²⁸For kingship belongs | to the LORD,*

and he rules over the | nations.

²⁹*All the prosperous of the earth eat and | worship;**

*before him shall bow all who go down to the dust, even the one who
could not keep him- | self alive.*

³⁰**Posterity shall | serve him;***

it shall be told of the Lord to the coming gener- | ation;

³¹they shall come and proclaim his righteousness to a people | yet unborn,*
that he has | done it.

P Almighty God, we beseech You graciously to behold this Your family, for which our Lord Jesus Christ was content to be betrayed and given up into the hands of the wicked, and to suffer death upon the Cross.

C Amen.

All leave the church in silence.

**We continue tomorrow with
Good Friday services at 12pm & 7pm**

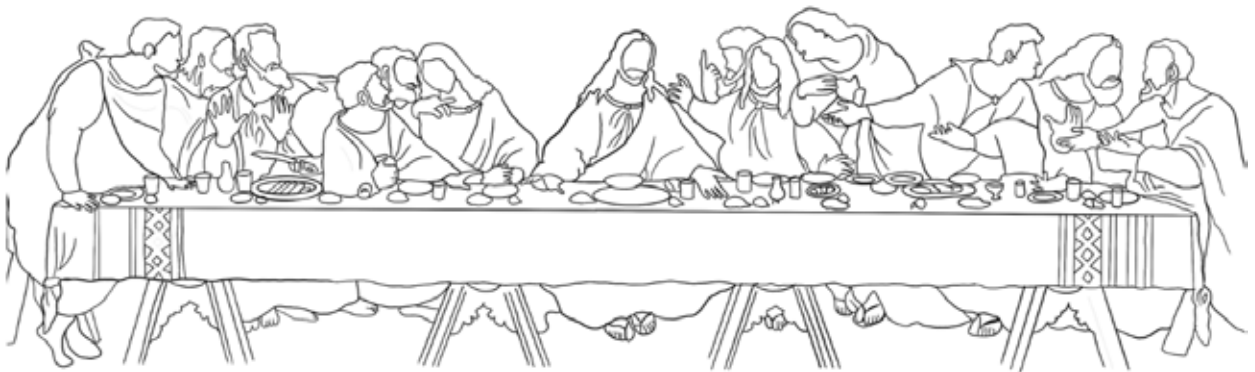
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Divine Service, from Lutheran Service Book

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