



*Jesus, on the night when he was betrayed, took bread... "This is my body which is for you. Do this in remembrance of me."... also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."*

*1 Corinthians 11: 23-25*

## Welcome to Immanuel

**Maundy Thursday**

**April 6th 2023**

7:00pm

## Notes for your time in worship...

We are glad that you have chosen to be in the Lord's house today and pray that God will bless you in this time of worship. The words, "Stand," and "Sit," are for those who are able. If you are a guest, we ask that you please complete a Welcome Card, found in the card rack on the back of the pews, and place it in the offering plate.

**We are delighted that you're here and hope to see you again!**

## Preparing for the Lord's Supper

All who receive the Lord's Supper at this church—members and guests alike—are encouraged to use the following questions as a guide to self-examination in preparation for Communion:

† **“Am I a baptized child of the Heavenly Father?”**

Acts 2:38-39. Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to Himself.”

† **“Have I confessed and repented of my sins?”**

Matthew 3:2. “Repent, for the kingdom of heaven is at hand.”

† **“Do I trust that Jesus Christ alone is my Savior from sin?”**

1 John 1:7. But if we walk in the light, as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin.

† **“Do I believe that in this Blessed Sacrament (Holy Communion) I am receiving the actual body and blood of Christ, under the bread and wine, for the forgiveness of my sins?”**

Matthew 26:26-28. Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is My body.” And He took a cup, and when He had given thanks He gave it to them, saying, “Drink of it, all of you, for this is My blood of the covenant, which is poured out for many for the forgiveness of sins.”

† **“Do I intend, with the Lord's help, to amend my sinful life?”**

Galatians 5:22-25. But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also keep in step with the Spirit.

If, in good conscience, you are unable to affirm the above questions, we invite you to come forward for a blessing. Simply cross your arms in front of you and the pastor or elder will offer a blessing to you. We are glad you are worshiping with us today!

## Preparation for Worship

Our worship begins with the prelude. The prelude invites us to prepare our hearts and minds for worship. We invite you to separate yourselves from the clutter of everyday life and focus on God through prayerful meditation.

*What does this look like?*

- Close your eyes and take some deep breaths.
- Meditate upon the scripture lessons for today, listed in the bulletin.
- Read the “Before worship” prayer located in the front of the hymnal.
- Silence your phone and silence your mind.

Once the prelude begins, usually five minutes before the service, please refrain from loud conversation. The sanctuary, where the pews are, is a place of worship. While you are encouraged to welcome your brothers and sisters in Christ, we ask that you speak softly so as not to interrupt those who are taking this time to focus on God through the music presented.

## From Our LiveStream Team...

Our worship today will be livestreamed for those members and friends that are unable to join us in person. By entering the Sanctuary, you give permission to Immanuel Lutheran Church and School to film or photograph you, and any minor children under the age of 18, and use your likeness on our social media channels and website.

If you would like to limit your time on camera please sit towards the back of the Sanctuary or off to either side. If you have any concerns, please speak with one of the ushers or elders before or after service today.

We are looking for volunteers. Are you interested in learning how to become part of the AV team? Contact the church office to let us know.

## Those serving in worship today

*Presiding Minister & Preacher:*

Pastor Flammann

*Assisting Minister*

Dennis Ruopp

*Communion Assistant:*

Jeri Surovy

*Organist/ Music Director:*

Oyeniran Oyedeji

*Cantor:*

Julie Yapoujian

*Flute:*

Norma Lopez- Burton

*Reader:*

Jeri Surovy

*Ushers:*

Stephanie Schultz,  
Jim Heimbuecher and  
Andy Ruopp

*Altar Guild:*

Nancy Schulz and  
Cathy Hunt

*Audio & Visual:*

(a) Doug Igoe  
(v) Shane Lindley

**Prelude**

*“In Remembrance (Meditation in G minor)”* Margaret R. Tucker  
ILC Handbell Choir

**Chiming of the Hour**

**Welcome**

*stand*

**Opening Hymn**

Go to Dark Gethsemane

LSB 436 stzs. 1-3

*Sit*

**Sermon**

✠ **Confession & Forgiveness** ✠

*The sign of the cross may be made by all in remembrance of their Baptism*

*Stand*

**Invocation**

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**Confession and Absolution**

**P** Friends in Christ, in this Lenten season we have heard our Lord’s call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

**P** Most merciful God,

**C** **We confess that we are captive to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ, have mercy on us.**

**Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

**P** God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved.

In the name of ✠ Jesus Christ, your sins are forgiven.

Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C** Amen.

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**On this day the Christian community gathers to share in the holy supper Christ gave the church to reveal his unfailing love for the human family.**

**In the actions of the Upper Room, Christ demonstrates his love by speaking his faithful word, washing feet, and giving his body and blood. From this gathering we are sent to continue these actions in daily life: to serve those in need, to offer mercy, to feed the hungry.**

**This first liturgy of the Three Days has no ending; it continues with the worship of Good Friday and concludes with the Resurrection of Our Lord.**

**Together the Three Days proclaim the mystery of our faith: Christ has died. Christ is risen. Christ will come again.**

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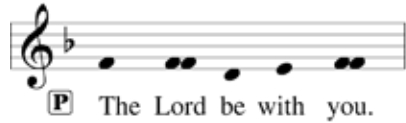
**P** Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in † peace.

**C** Amen.

## † Service of the Word †

### Salutation and Collect (Prayer) of the Day

LSB 189



**C** Holy God, source of all love, on the night of his betrayal, Jesus gave his disciples a new commandment: To love one another as he had loved them. By your Holy Spirit write this commandment in our hearts; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



Sit



6

## Old Testament Reading

Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt, <sup>2</sup> "This month shall be for you the beginning of months. It shall be the first month of the year for you. <sup>3</sup> Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. <sup>4</sup> And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. <sup>5</sup> Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, <sup>6</sup> and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

<sup>7</sup> "Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup> They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. <sup>9</sup> Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. <sup>10</sup> And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup> In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the Lord's Passover. <sup>12</sup> For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the Lord. <sup>13</sup> The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

<sup>14</sup> "This day shall be for you a memorial day, and you shall keep it as a feast to the Lord; throughout your generations, as a statute forever, you shall keep it as a feast.

**L** This is the Word of the Lord.

**C** Thanks be to God.



7



<sup>12</sup>What shall I render | to the LORD\*  
for all his bene- | fits to me?

<sup>13</sup>I will lift up the cup of sal- | vation\*  
and call on the name | of the LORD,

<sup>14</sup>**I will pay my vows | to the LORD\*  
in the presence of all his | people.**

<sup>15</sup>**Precious in the sight | of the LORD\*  
is the death | of his saints.**

<sup>16</sup>O LORD, I am your | servant;\*  
I am your servant, the son of your maidservant. You have | loosed my bonds.

<sup>17</sup>I will offer to you the sacrifice of thanks- | giving\*  
and call on the name | of the LORD.

<sup>18</sup>**I will pay my vows | to the LORD\*  
in the presence of all his | people,**

<sup>19</sup>**in the courts of the house | of the LORD,\*  
in your midst, O Jerusalem. | Praise the LORD!**

**Glory be to the Father and | to the Son \*  
and to the Holy | Spirit;  
as it was in the be- | ginning, \*  
is now, and will be forever. | Amen.**

*The only story from the life of Jesus that Paul recounts in detail is this report of the last supper. His words to the Christians at Corinth are reflected today in the liturgies of churches throughout the world.*

<sup>23</sup> For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, <sup>24</sup> and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." <sup>25</sup> In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup> For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

<sup>27</sup> Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord.

<sup>28</sup> Let a person examine himself, then, and so eat of the bread and drink of the cup. <sup>29</sup> For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. <sup>30</sup> That is why many of you are weak and ill, and some have died. <sup>31</sup> But if we judged ourselves truly, we would not be judged.

<sup>32</sup> But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

**L** This is the Word of the Lord.

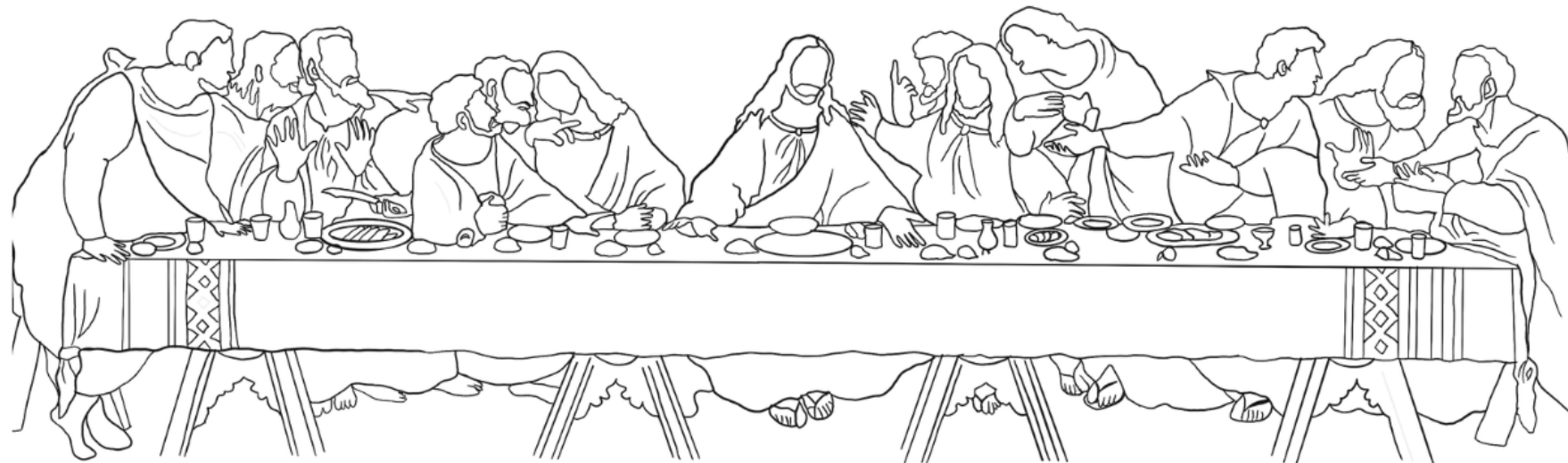
**G** Thanks be to God.

**Choral Anthem**

"O Love Divine"  
ILC Adult Choir

Deborah Govenor

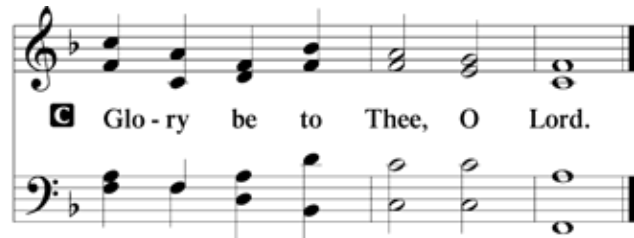
Stand



## Holy Gospel

John 13:1-17, 31b-35

**P** The Holy Gospel according to St. John, the thirteenth chapter.

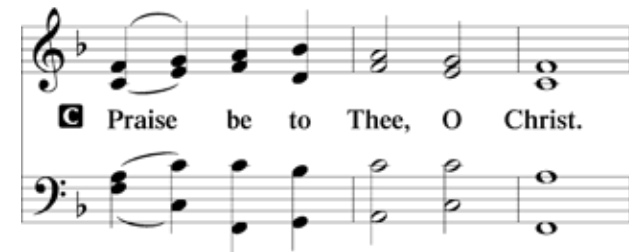


Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. <sup>2</sup> During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, <sup>3</sup> Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, <sup>4</sup> rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. <sup>5</sup> Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. <sup>6</sup> He came to Simon Peter, who said to him, "Lord, do you wash my feet?" <sup>7</sup> Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." <sup>8</sup> Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." <sup>9</sup> Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup> Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." <sup>11</sup> For he knew who was to betray him; that was why he said, "Not all of you are clean."

<sup>12</sup> When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? <sup>13</sup> You call me Teacher and Lord, and you are right, for so I am. <sup>14</sup> If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup> For I have given you an example, that you also should do just as I have done to you. <sup>16</sup> Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. <sup>17</sup> If you know these things, blessed are you if you do them.

<sup>31</sup> When he had gone out, Jesus said, "Now is the Son of Man glorified, and God is glorified in him. <sup>32</sup> If God is glorified in him, God will also glorify him in himself, and glorify him at once. <sup>33</sup> Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, 'Where I am going you cannot come.' <sup>34</sup> A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. <sup>35</sup> By this all people will know that you are my disciples, if you have love for one another."

**P** This is the Gospel of the Lord.



*Sit*

### Hymn of the Day

When You Woke That Thursday Morning  
stz. 2, women | stz. 3, choir | stz. 4, men

LSB 445

### Offering

*Stand*





Offertory Prayer

- P** God of glory,
- C** receive these gifts and the offering of our lives. As Jesus was lifted up from the earth, draw us to your heart in the midst of this world, that all creation may be brought from bondage to freedom, from darkness to light, and from death to life; through Jesus Christ our Lord. Amen.

Prayers of the Church

- A** Lord, in Your mercy,
- C** hear our prayer.

The Sacrament of the Altar

*What is the Sacrament of the Altar?*

It is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ Himself for us Christians to eat and to drink.

*Where is this written?*

The holy Evangelists Matthew, Mark, Luke, and St. Paul write: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

*What is the benefit of this eating and drinking?*

These words, "Given and shed for you for the forgiveness of sins," show us that in the Sacrament forgiveness of sins, life, and salvation are given us through these words. For where there is forgiveness of sins, there is also life and salvation.

*How can bodily eating and drinking do such great things?*

Certainly not just eating and drinking do these things, but the words written here: "Given and shed for you for the forgiveness of sins." These words, along with the bodily eating and drinking, are the main thing in the Sacrament. Whoever believes these words has exactly what they say: "forgiveness of sins."

*Who receives this Sacrament worthily?*

Fasting and bodily preparation are certainly fine outward training. But that person is truly worthy and well prepared who has faith in these words: "Given and shed for you for the forgiveness of sins." But anyone who does not believe these words or doubts them is unworthy and unprepared, for the words "for you" require all hearts to believe.

Cre-ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir-it. A - men.



## Sharing of the Peace

The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace.

(Matt. 5:22–24; Eph. 4:1–3).

## ✠ Service of the Sacrament ✠

### Preface

LSB 194

**P** The Lord be with you.

**G** And with thy spir - it.

**P** Lift up your hearts.

**G** We lift them up un - to the Lord.

**P** Let us give thanks to the Lord our God.

**G** It is meet and right so to do.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who humbled Himself and became obedient unto death, and who, raised in glory by the Father, has received the name above every name. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus (Holy, Holy, Holy)

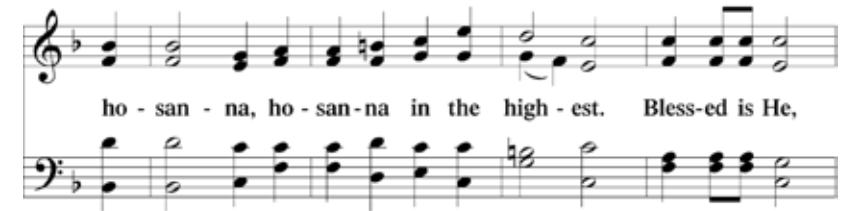
LSB 195



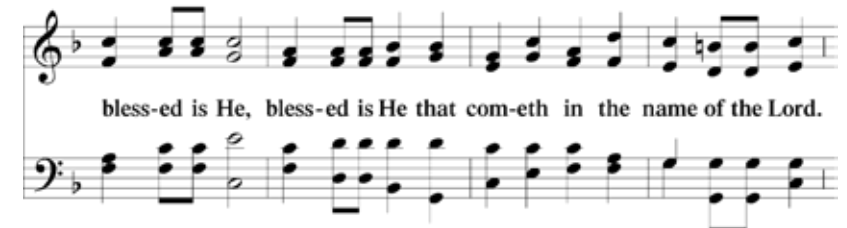
**G** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



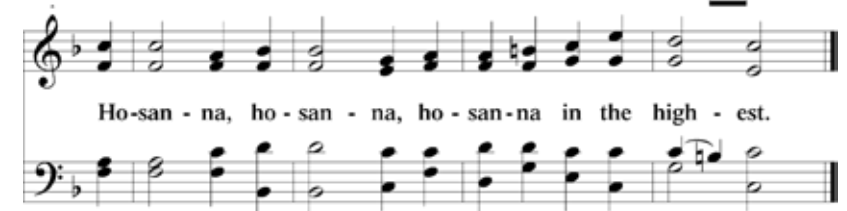
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.



## Lord's Prayer

**P** Hear us as we pray in His name and as He has taught us:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**Pax Domini** (*The Peace of the Lord*)

**P** The peace of the Lord be with you always.

Musical notation for the beginning of Pax Domini. It consists of two staves, treble and bass clef, in a key signature of one flat. The melody is simple and homophonic. The lyrics "A - men." are written below the notes.

## Agnus Dei (*Lamb of God*)

LSB 198

Musical notation for the Agnus Dei. It consists of eight systems of two staves each (treble and bass clef). The key signature is one flat. The lyrics are: "O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men." The notation includes various musical symbols such as notes, rests, and bar lines.

Sit

### Communion

Gluten-free options are available: please indicate to the pastor if you need one of these.

**Communion Anthem** "Ave Verum Corpus" Wolfgang Amadeus Mozart  
ILC Adult Choir

**Communion Hymn** Thy Body, Given for Me, O Savior LSB 619

Stand after communion has finished

### Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

**C** Amen.

**Nunc Dimittis** (Song of Simeon) LSB 199

**C** Lord, now lettest Thou Thy servant de - part in peace ac -

cord-ing to Thy word, for mine eyes have seen Thy salvation,

continued next page

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A - men.

**A** O give thanks unto the Lord, for He is good,  
**G** and His mercy endureth for - ev - er.

**Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** A - men.

*The communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn worship of Good Friday.*

**Psalm 22**

*Congregation chants verses in bold*

- <sup>1</sup>My God, my God, why have you for- | saken me?\*
- Why are you so far from saving me, from the words of my | groaning?
- <sup>2</sup>*O my God, I cry by day, but you do not | answer,\**  
*and by night, but I | find no rest.*
- <sup>3</sup>**Yet you are | holy,\***  
**enthroned on the praises of | Israel.**
- <sup>4</sup>In you our fathers | trusted;\*
- they trusted, and you de- | livered them.
- <sup>5</sup>*To you they cried and were | rescued;\**  
*in you they trusted and were not | put to shame.*
- <sup>6</sup>**But I am a worm and | not a man,\***  
**scorned by mankind and despised by the | people.**
- <sup>7</sup>All who see me | mock me;\*
- they make mouths at me; they | wag their heads;
- <sup>8</sup>*"He trusts in the LORD; let him de- | liver him;\**  
*let him rescue him, for he de- | lights in him!"*
- <sup>9</sup>**Yet you are he who took me | from the womb;\***  
**you made me trust you at my | mother's breasts.**
- <sup>10</sup>On you was I cast | from my birth,\*
- and from my mother's womb you have | been my God.
- <sup>11</sup>*Be not far from me, for trouble | is near,\**  
*and there is | none to help.*
- <sup>12</sup>**Many bulls en- | compass me;\***  
**strong bulls of Bashan sur- | round me;**

<sup>13</sup>they open wide their | mouths at me,\*  
like a ravener and roaring | lion.

<sup>14</sup>*I am poured out like water, and all my bones are | out of joint;\**  
*my heart is like wax; it is melted with- | in my breast;*

<sup>15</sup>**my strength is dried up like a potsherd, and my tongue sticks | to my jaws;\***  
**you lay me in the | dust of death.**

<sup>16</sup>For dogs en- | compass me;\*

a company of evildoers encircles me; they have pierced my | hands and feet—

<sup>17</sup>*I can count | all my bones—\**  
*they stare and gloat | over me;*

<sup>18</sup>**they divide my garments a- | mong them,\***  
**and for my clothing they | cast lots.**

<sup>19</sup>But you, O LORD, do not be | far off!\*

O you my help, come quickly | to my aid!

<sup>20</sup>*Deliver my soul | from the sword,\**  
*my precious life from the power | of the dog!*

<sup>21</sup>**Save me from the mouth of the | lion!\***  
**You have rescued me from the horns of the wild | oxen!**

<sup>22</sup>I will tell of your name to my | brothers;\*

in the midst of the congregation I will | praise you:

<sup>23</sup>*You who fear the LORD, praise him! All you offspring of Jacob, glo- | rify him,\**  
*and stand in awe of him, all you offspring of | Israel!*

<sup>24</sup>**For he has not despised or abhorred the affliction of the afflicted, and he has**  
**not hidden his | face from him,\***  
**but has heard, when he | cried to him.**

<sup>25</sup>From you comes my praise in the great congre- | gation;\*

my vows I will perform before those who | fear him.

<sup>26</sup>*The afflicted shall eat and be satisfied;*  
*those who seek him shall | praise the LORD!\**  
*May your hearts live for- | ever!*

<sup>27</sup>**All the ends of the earth shall remember and turn | to the LORD,\***  
**and all the families of the nations shall worship be- | fore you.**

<sup>28</sup>For kingship belongs | to the LORD,\*  
and he rules over the | nations.

<sup>29</sup>*All the prosperous of the earth eat and | worship;\**  
*before him shall bow all who go down to the dust, even the one who could not*  
*keep him- | self alive.*

<sup>30</sup>**Posterity shall | serve him;\***  
**it shall be told of the Lord to the coming gener- | ation;**

<sup>31</sup>they shall come and proclaim his righteousness to a people | yet unborn,\*  
that he has | done it.

**P** Almighty God, we beseech You graciously to behold this Your family, for which our Lord Jesus Christ was content to be betrayed and given up into the hands of the wicked, and to suffer death upon the Cross.

**C Amen.**

**All leave the church in silence. We continue tomorrow evening with Good Friday service at 7:00pm**

Acknowledgments:

Divine Service, Setting Three from Lutheran Service Book

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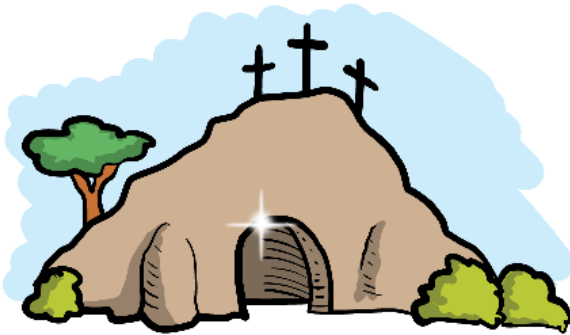


**Join us for Worship**  
Sunday mornings at 9:00 am  
**Sunday School**  
Sunday mornings at 10:30 am



*Holy Week &  
Easter*  
at Immanuel

- April 6<sup>th</sup> Maundy Thursday  
7:00 pm
- April 7<sup>th</sup> Good Friday  
*'The Weeping Tree'* Cantata with Orchestra  
7:00 pm
- April 9<sup>th</sup> Easter Celebration  
followed by a coffee hour fellowship  
9:00 am



**There will be no Sunday School or Adult Bible Study  
April 9<sup>th</sup>, Easter Morning. Instead join us for a time of  
fellowship during our Easter Coffee Hour.**

**IMMANUEL LUTHERAN**  
**CHURCH & SCHOOL**



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