

BAPTIZING THEM

IN the NAME
of THE FATHER



AND of
THE SON

AND of THE
HOLY GHOST



T · R · I · N · I · T · Y



The
Holy
Trinity

Welcome to Immanuel

Holy Trinity Sunday

May 31st 2026

9:00am



Welcome to Immanuel!

Immanuel Lutheran Church and School is a Christ-centered community committed to making disciples of Jesus Christ through joyful worship, faithful teaching, and loving service—inviting all to encounter the good news of Jesus.

Visitors & Guests:

Thanks for worshiping with us today!

Please complete a green Visitor Card, found in the card rack on the back of the pews, and place it in the offering plate.

After the service, be sure to introduce yourself to the Pastor.

**We are delighted that you're here
and hope to see you again!**

We take seriously the spiritual care of those who commune at our altar.

At Immanuel we celebrate the Lord's Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table baptized believers who trust His words, repent of all sin, set aside any refusal to forgive and love as He forgives and loves us, and confess what is taught and believed at this altar, that they may proclaim His death until He comes.

Because of this any who are not yet instructed, or in doubt, and yet desire to receive the sacrament, are asked to speak with the pastor.

Exploring the Questions and Answers found on pg. 329 in your hymnal (*burgundy book in the pew*) may guide you in this decision. You may still come forward for a blessing, crossing your arms in front of you as you approach.

CHILDREN'S WORSHIP WORD OF THE DAY!

Today's Worship Word: **Lord**

Lord is a word we use as a title for God. A Lord is one who rules over something. God rules over all creation and our hearts. When we say Lord, we are calling upon all persons of the Trinity; God the Father, God the Son, and God the Holy Spirit.

Children, keep your ears open for today's Worship Word. When you hear or speak the word in the service, circle the word in the bulletin. You may want to have a parent help you!

At the end of the service, if you show the circled Worship Word to Pastor Ryan, you will receive the Worship Word Passport. Pastor Ryan will write your name on it and stamp it for you!

You will receive a special gift on your first stamp, and every fourth stamp! If you bring a friend, you and your friend will get a special gift as well! Enjoy learning these words found in our worship.

From Your AudioVisual Team...

Our worship today will be livestreamed for those members and friends that are unable to join us in person. By entering the Sanctuary, you give permission to Immanuel Lutheran Church and School to film or photograph you, and any minor children under the age of 18, and use your likeness on our social media channels and website.

If you would like to limit your time on camera please sit towards the back of the Sanctuary or off to either side.

Prelude
Chiming of the Hour
Welcome

"Prelude on 'Holy, Holy, Holy'"

sett. Elizabeth J. Grimpo

Divine Service Setting IV LSB 203

Opening Hymn

Holy, Holy, Holy

LSB 507

Stand

Confession & Forgiveness

The sign of the cross † may be made by all in remembrance of their Baptism.

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.



Service of the Word

Athanasian Creed *(Part 1)*

P Whoever desires to be saved must, above all, hold the catholic faith.

C **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

P And the catholic faith is this,

C **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

P For the Father is one person, the Son is another, and the Holy Spirit is another.

C **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

P Such as the Father is, such is the Son, and such is the Holy Spirit:

C **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

P the Father infinite, the Son infinite, the Holy Spirit infinite;

C **the Father eternal, the Son eternal, the Holy Spirit eternal.**

P And yet there are not three Eternals, but one Eternal,

C **just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**

P In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

C **and yet there are not three Almighty's, but one Almighty.**

P So the Father is God, the Son is God, the Holy Spirit is God;

C **and yet there are not three Gods, but one God.**

P So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C **and yet there are not three Lords, but one Lord.**



Introit *sung by cantor*

Psalm 16:8-11; antiphon: Liturgical Text

Blessèd be the Holy Trinity and the undivided | Unity.*

Let us give glory to him because he has shown his mer- | cy to us.

I have set the LORD always be- | fore me;*

because he is at my right hand, I shall not be | shaken.

Therefore my heart is glad, and my whole being re- | joices;*

my flesh also | dwells secure.

For you will not abandon my soul | to Sheol,*

or let your holy one see cor- | ruption.

You make known to me the | path of life;*

in your presence there is fullness of joy;

at your right hand are pleasures for- | evermore.



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Blessèd be the Holy Trinity and the undivided | Unity.*

Let us give glory to him because he has shown his mer- | cy to us.

Kyrie (*Lord, Have Mercy*)

LSB 204



C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

Hymn of Praise

Glory Be to God the Father

LSB 506



1 Glo - ry be to God the Fa - ther, Glo - ry be to
2 Glo - ry be to Him who loved us, Washed us from each
3 Glo - ry to the King of an - gels, Glo - ry to the
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:
spot and stain; Glo - ry be to Him who bought us,
Church's King, Glo - ry to the King of na - tions;
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,
Made us kings with Him to reign! Glo - ry,
Heav'n and earth, your prais - es bring! Glo - ry,
Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!
glo - ry To the Lamb that once was slain!
glo - ry To the King of glo - ry sing!
glo - ry, Glo - ry to the King of kings!

Text: Horatius Bonar, 1808-89
Tune: Walter G. Whirlfield, 1865-1919
Text and tune: Public domain

Salutation and Collect (*Prayer*) of the Day

P The Lord be with you.

C And with your spirit.

P Let us pray.

C Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever. Amen.

Sit



Old Testament Reading

Genesis 1:1—2:4a

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, “Let there be light,” and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. ¹⁶And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” ²¹So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³And there was evening and there was morning, the fifth day.

²⁴And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

²⁶Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

²⁷So God created man in his own image, in the image of God he created him; male and female he created them.

²⁸And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” ²⁹And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

¹Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

⁴These are the generations of the heavens and the earth when they were created.

L This is the Word of the Lord.

G Thanks be to God.

Psalmody *The Psalmody is chanted responsively and the Gloria Patri in unison*

Antiphon sung by cantor

⁹O | LORD, our Lord,*
how majestic is your name in | all the earth!



¹O LORD, our Lord, how majestic is your name in | all the earth!*
You have set your glory above the | heavens. ²Out of the mouth of babes and infants,

**you have established strength because | of your foes,*
to still the enemy and the a- | venger.**

³When I look at your heavens, the work of your | fingers,*
the moon and the stars, which you have | set in place,

**⁴what is man that you are mind- | ful of him,*
and the son of man that you | care for him?**

⁵Yet you have made him a little lower than the heavenly | beings*
and crowned him with glory and | honor.

**⁶You have given him dominion over the works | of your hands;*
you have put all things under | his feet,**

⁷all sheep and | oxen,*
and also the beasts | of the field,

**⁸the birds of the heavens, and the fish | of the sea,*
whatever passes along the paths | of the seas.**

⁹O | LORD, our Lord,*
how majestic is your name in | all the earth!

**Glory be to the Father and | to the Son *
and to the Holy | Spirit;
as it was in the be- | ginning, *
is now, and will be forever. | Amen.**

Antiphon sung by cantor

⁹O | LORD, our Lord,*
how majestic is your name in | all the earth!



Psalm 8
Antiphon: vs. 9

Second Reading

Acts 2:14a, 22–36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.
²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand, ³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

L This is the Word of the Lord.

G Thanks be to God.

Stand



Alleluia and Verse | Isaiah 6:3b

Sung by the cantor



Holy, holy, holy is the Lord of hosts; *
the whole earth is full of his glory!



Holy Gospel

Matthew 28:16–20

- P** The Holy Gospel according to St. Matthew, the twenty-eighth chapter.
- C** **Glory to You, O Lord.**

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

- P** This is the Gospel of the Lord.
- C** **Praise to You, O Christ.**

Athanasian Creed (Part 2)

- P** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C** **The Father is not made nor created nor begotten by anyone.**
- P** The Son is neither made nor created, but begotten of the Father alone.
- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- P** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** **And in this Trinity none is before or after another; none is greater or less than another;**
- P** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** **Therefore, whoever desires to be saved must think thus about the Trinity.**

Sit

Hymn of the Day

Thy Strong Word
stz 3 women | stz. 4 choir | stz.5 men

LSB 578

Sermon

Offertory Anthem

"The Majesty and Glory of Your Name" Tom Fettke/Linda Lee Johnson
ILC Parish Choir



ILC Online Giving Page

Offering:

In response to hearing the gospel and receiving God's grace and mercy, we give our offerings to the Lord.
If you are a guest or visitor this day, please know that there is no expectation for you to give.
These gifts help provide further growth in ministries here at Immanuel and for the care of those in need.

Prayers of the Church

- P** Lord, in Your mercy,
C hear our prayer.

Sharing of the Peace

The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace. (Matt. 5:22–24; Eph. 4:1–3).

Service of the Sacrament

Preface

LSB 208

- P** The Lord be with you.
C And also with you.
- P** Lift up your hearts.
C We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus (Holy, Holy, Holy)

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
 Heav'n and earth with full ac-claim shout the glo-ry of Your name.
 Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
 Tru - ly blest is He who comes in the name of the Lord!

Lord's Prayer

- C** Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini (The Peace of the Lord)

P The peace of the Lord be with you always.

C Amen.

Agnus Dei (Lamb of God)

LSB 210

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

Communion

*Gluten-free options are available:
please indicate to the pastor
if you need one of these.*

*Alcohol free juice options are available
in the center of each of the
individual cup communion trays.*

Communion Hymn Holy God, We Praise Thy Name LSB 940

Communion Hymn Eternal Father, Strong to Save LSB 717

Stand

Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart \pm in peace.

C Amen.



Nunc Dimittis (Song of Simeon)

LSB 211

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.



- P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- P** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh;**
- P** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**
- P** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**
- P** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- P** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- P** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

Benedicamus & Benediction

LSB 212

- A** Let us bless the Lord.
- C** **Thanks be to God.**
- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and † give you peace.
- C** **Amen.**

Closing Hymn

How Great Thou Art

LSB 801

Postlude

“A Hymn for the Nation”

Gilbert M. Martin

Acknowledgments:
 Divine Service, Setting Four from Lutheran Service Book
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IMMANUEL DANBURY

Dear Immanuel Lutheran Church Family,

On behalf of Principal Baker and myself as Gala Chair, thank you for attending and supporting Immanuel Lutheran School’s 145th Blue and Gold Anniversary Gala. Your generosity and encouragement mean so much to our students, staff, and families.


Because of your support, the gala raised over \$20,000 for school programming and capital improvements. Our students were truly amazed to see so many church members and alumni come together in support of their Christian education and the mission of Immanuel Lutheran School.

We are deeply grateful that our church continues to make the school a priority ministry. It was especially meaningful to welcome alumni who still worship in these pews and carry such fond memories of their years at Immanuel. Alumni, as far back as the class of 1960, were in attendance!

Thank you for helping make this milestone celebration such a wonderful success.

Warm regards,
Vickie Baker
 Principal

Dina Bacher
 Gala Chair



1881

Immanuel Lutheran Church & School

We thank those who serve today:

Presiding Minister & Preacher: Pastor Ryan

Assisting Minister: Bruce Pflieger

Communion Assistant: Adele Tarlton

Acolyte: Ani Yapoujian

Organist/Minister of Music: Oyeniran Oyedeji

Cantor: Julie Yapoujian

Reader: Mark Walter

Ushers: Greg Tausch, Renate Roehl, and Chris Voigts

Greeters: Bob & Charlene Layok

Altar Guild: Margaret Lagas and Lee Hieb

Audio & Visual: (a) Doug Igoe (v) Chris Igoe

this week...

Tuesday June 2nd

8:30am Men's Mornings @MillPlain

Wednesday June 3rd

6am Men's Mornings @Elmer's

8:30am ILS Chapel ALL Are Welcome!

9am Immanuel Quilting Group

Thursday June 4th

1pm TABS Bible Study

6:30pm Campus Constructors

6:30pm Handbell Choir Rehearsal

7:30pm Parish Choir Rehearsal

Friday June 5th

3pm Girl Scouts

Saturday June 6th

6:30pm Offsite Bible Study (*Harkopf*)

Sunday June 7th

9am Divine Worship

10:30am Kingdom Quest Sunday School

10:30am Adult Bible Study

this week we pray for:

- Immanuel Lutheran School
Miss Tretera Upper Elementary
4th & 5th Graders.
Sean, Evelyn, Samuel, Nina,
Samantha, Casper
- The Family of Mary Blackman
- Chris Nocito
- Cheryl, John, Mike, Laurie, Michele
- Lori Woodruff
- Sara
- Reagan

Rejoice always, pray continually, give thanks in all circumstances; for this is God's will for you in Christ Jesus

1 Thessalonians 5:16-18

You are invited to make your way next door, after worship, to check out the amazing displays, from our School Students, in the Family Life Center.

Our School Students have worked hard all year long on so many wonderful projects spanning all subject areas. They would be thrilled to have you take a few minutes to see the outcome of what your support of the school's mission looks like.



IMMANUEL LUTHERAN CHURCH & SCHOOL

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(203) 748-3320

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www.immanueldanbury.org

School Office
(203) 748-7823

Pastor Ryan Oakes

Principal Vickie Baker

Director of Parish Music: Oyeniran Oyedeji

